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| 1. | NAME OF THE SCHOOL | DELHI WORLD PUBLIC SCHOOL , DARBHANGA |
| 2. | COMPLETE ADDRESS | MAHESHPATTI, WARD NO-31, EKMIGHAT- BALLOPUR ROAD, LAHERIASARAI, DARBHANGA, PIN - 846001 |
| 3. | EMAIL | principal@dwpsdarbhanga.net |
| 4. | CONTACT NO. | 8521775583 |
| 5. | YEAR OF ESTABLISHMENT OF SCHOOL | 2022 |
| 6. | AFFILIATION NO | N/A |
| 7. | SCHOOL CODE UDISE NO | N/A 10131903114 |
| 8. | PRINCIPAL NAME WITH QUALIFICATION | MR.RAJIV RANJAN, M.A,M.ED |
| 9. | IF THE SCHOOL IS RECOGNISED , IF YES BY WHICH AUTHORITY | |
| 10. | STATUS OF AFFILIATION | A/F |
| 11. | AFFILIATION WITH THE BOARD SINCE | |
| 12. | EXTENSION OF AFFILIATION UPTO | |
| 13. | NAME OF TRUST/SOCIETY/COMPANY REGISTERED UNDER SECTION 25 OF THE COMPANY ACT, 1956 . | LINK |
| 14. | PERIOD UPTO WHICH REGISTRATION OF TRUST/SOCIETY IS VALID | |
| 15. | NAME AND OFFICIAL ADDRESS OF THE MANAGER/PRESIDENT/CHAIRMAN/CORRESPONDENT | MR.RAJIV RANJAN , DELHI WORLD PUBLIUC SCHOOL ,DARBHANGA MAHESHPATTI, WARD NO-31, EKMIGHAT- BALLOPUR ROAD, LAHERIASARAI, DARBHANGA, PIN - 846001 |
| 16. | <u>SCHOOL INFRASTRUCTURE:</u> | |
| | TOTAL CAMPUS AREA (IN SQ MTR) | MORE THAN 2 ACR |
| | NO. & SIZE OF CLASS ROOMS (IN SQ MTR) | 20 8x8 SQ MTR |
| | NO. & SIZE OF LABORATORIES INCLUDING COMP.LAB (IN SQ MTR) | 5 9x6 SQ MTR |
| | INTERNET FACILITY | YES |
| | NO.OF BOYS TOILET | 12 |
| | NO.OF GIRLS TOILET | 8 |
| | <u>OTHER FACILITIES:</u> | |
| | A) INDOOR GAMES | YES |
| | B) OUTDOOR GAMES | YES |
| | C) DANCE ROOM | YES |
| | D) MUSIC ROOM | YES |
| | E) SEMINAR HALL | YES |
| | F) LIBRARY | YES |
| | COPY OF EXTENSION OF AFFILIATION LETTER FROM CBSE | NA |
| | COPY OF SOCIETY REGISTRATION CERTIFICATE | NA |
| | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVERNMENT | LINK |
| | COPY OF BUILDING SAFETY CERTIFICATE | LINK |

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| | COPY OF FIRE SAFETY CERTIFICATE | LINK |
| | COPY OF WATER /HYGENIC CERTIFICATE / HEALTH SANITATION CERTIFICATE | LINK |
| | COPY OF SELF CERTIFICATION BY SCHOOL | LINK |
| | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009,AND IT'S RENEWAL IF APPLICABLE | LINK |
| | FEE STRUCTURE OF THE SCHOOL | LINK |
| | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | LINK |
| | LIST OF THREE YEAR RESULT BOARD EXAM | N/A |
| | LIST OF PTA | LINK |
| | ANNUAL ACADEMIC CALENDAR | LINK |
| 17. | LAND CERTIFICATE | LINK |
| 18. | STAFF DETAILS | |
| | PRINCIPAL | MR.RAJIV RANJAN |
| | PGT | 3 |
| | TGT | 6 |
| | PRT | 10 |
| | TEACHER SECTION RATIO | 1:50 |
| | SPECIAL EDUCATOR | 1 |
| | COUNSELOR AND WELLNESS TEACHER | 1 |
| 19 | <u>OTHER DOCUMENTS</u> | |
| | Affidavit | LINK |
| | Board Resolution | LINK |
| | Declaration.pdf (Hindi and English) | LINK LINK |
| | Drinking Water Test Report | LINK |
| | DWPS Anti-Bullying Committee | LINK |
| | DWPS POCSO COMMITTEE | LINK |
| | DWPS RTE STUDENTS LIST | LINK |
| | DWPS Teaching & Non Teaching Staff List | LINK |
| | DWPS Teaching Staff List | LINK |
| | DWPS Visakha Committee | LINK |
| | Infrastructure | LINK |
| | Labs Articles | LINK |
| | Library | LINK |
| | Oath Certificate | LINK |
| | Resolution of Managing Committee | LINK |
| | School Aims and Objectives | LINK |
| | Student List | LINK |